**Guided Reading Anecdotal Notes**

Book Read: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Level: \_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Student** | **Reading Strategies Used** | **Fluency** | **Comprehension** | **Other Notes** | **Next Steps** |
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